

NOTICE OF PUBLIC HEARING MEETING

NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTIONS 18-25 OF CHAPTER 30A OF THE GENERAL LAWS THAT A PUBLIC HEARING MEETING OF THE

WHITMAN-HANSON REGIONAL SCHOOL COMMITTEE

(board, committee, commission, authority, etc.)

WILL BE HELD AT 6:30 P.M.

ON

Wednesday, June 22, 2022

LOCATION OF MEETING

WHITMAN-HANSON REGIONAL HIGH SCHOOL

**600 FRANKLIN STREET,
WHITMAN**

(full description of location - street address, hall, office and building)
IN THE TOWN OF WHITMAN MASSACHUSETTS

(signed by)



(Signature

& Title) **Exec. Asst. to Supt**

(for) **WHITMAN-HANSON REGIONAL SCHOOL COMMITTEE** (Title of board, committee, commission, etc.)

Date **June 17, 2022**

AGENDA

Pledge of Allegiance

I. Executive Session:

To discuss strategy with respect to collective bargaining or litigation if an open meeting may have a detrimental effect on the bargaining or litigating position of the public body and the chair so declares; WHEA Unit A teacher's contract.

II. Approval of Meeting Minutes

III. New Business

a) 2022-2025 Unit A Teachers Contract Ratification

b) Subcommittee Assignments

i. Negotiations and Building Subcommittees (no changes)

ii. Facilities Subcommittee

iii. Budget Subcommittee

iv. Policy Subcommittee

v. Warrant Subcommittee

vi. Student Outreach Coordinator

- vii. Legislative Representative
 - viii. Pilgrim Area Collaborative Representative
 - ix. Representative to North River Collaborative
 - x. Representative to South Shore Educational Collaborative
- c) MASC Joint Conference Official Voting Delegate and Alternate
 - d) Annual Agenda Listing
 - e) Surplus Request – HS outdated library books

IV. School Committee Strategic Plan Working Groups

- a) Strategic Plan and brainstorming session to identify up to three areas of focus for 2022-23 School Committee and district's leadership team that fall within the district's strategic plan (Hallmarks of Success)

ADJOURNMENT

Posted by WHRSD clerk 06-17-2022 at 2:00 PM for SC meeting 06-22-2022